

## **Doctrinal Statement of Faith**

1. There is one God (Deuteronomy 6:4), who is infinitely perfect (Matthew 5:48), existing eternally in three persons: Father, Son, and Holy Spirit (Matthew 28:19).
2. Jesus Christ is the true God and the true man (Philippians 2:6-11). He was conceived by the Holy Spirit and born of the virgin Mary (Luke 1:34-38). He died upon the cross, the Just for the unjust (1 Peter 3:18), as a substitutionary sacrifice (Hebrews 2:9), and all who believe in Him are justified on the ground of His shed blood (Romans 5:9). He arose from the dead according to the Scriptures (Acts 2:23-24). He is now at the right hand of Majesty on high as our great High Priest (Hebrews 8:1). He will come again to establish His kingdom, righteousness and peace (Matthew 26:64).
3. The Holy Spirit is a divine person (John 14:15-18), sent to dwell, guide, teach, empower the believer (John 16:13, Acts 1:8), and convince the world of sin, of righteousness, and of judgment (John 16:7-11).
4. The Old and New Testaments, inerrant as originally given, were verbally inspired by God and are a complete revelation of His will for the salvation of men. They constitute the divine and only rule of Christian faith and practice (2 Peter 1:20-21, 2 Timothy 3:15-16).
5. Man was originally created in the image and likeness of God (Genesis 1:27): he fell through disobedience, incurring thereby both physical and spiritual death. All men are born with a sinful nature (Romans 3:23), are separated from the life of God, and can be saved only through the atoning work of the Lord Jesus Christ (1 Corinthians 15:20-23). The portion of the unrepentant and unbelieving is existence forever in conscious torment (Revelation 21:8); and that of the believer, in everlasting joy and bliss (Revelation 21:1-4).
6. Salvation has been provided through Jesus Christ for all men; and those who repent and believe in Him are born again of the Holy Spirit, receive the gift of eternal life, and become the children of God (Titus 3:4-7).
7. It is the will of God that each believer should be filled with the Holy Spirit and be sanctified wholly (1 Thessalonians 5:23), being separated from sin and the world and fully dedicated to the will of God, thereby receiving power for holy living and effective service (Acts 1:8). This is both a crisis and a progressive experience wrought in the life of the believer subsequent to conversion (Romans 6:1-4).
8. Provision is made in the redemptive work of the Lord Jesus Christ for the healing of the mortal body (Matthew 8:16-17). Prayer for the sick and anointing with oil are taught in the Scriptures and are privileges for the Church in this present age (James 5:13-16).
9. The Church consists of all those who believe on the Lord Jesus Christ, are redeemed through His blood, and are born again of the Holy Spirit. Christ is the Head of the Body, the Church (Ephesians 1:22-23), which has been commissioned by Him to go into all the world as a witness, preaching the gospel to all nations (Matthew 28:19-20). The local church is a body of believers

in Christ who are joined together for the worship of God, for edification through the Word of God, for prayer, fellowship, the proclamation of the gospel, and observance of the ordinances of Baptism and the Lord's Supper (Acts 2:41-47)

10. There shall be a bodily resurrection of the just and of the unjust; for the former, a resurrection unto life (1 Corinthians 15:20-23); for the latter, a resurrection unto judgment (John 5:28-29).

11. The second coming of the Lord Jesus Christ is imminent (Hebrews 10:37) and will be personal, visible, and premillennial (Luke 21:27). This is the believer's blessed hope and is a vital truth, which is an incentive to holy living and faithful service (Titus 2:11-14).

## 宣道會的信仰

1. 敬奉獨一真神，無限至善，永存三位一體：聖父，聖子，聖靈。  
(申 6：4；太 5：48；太 28：19)
2. 相信耶穌基督既為真神亦完人為聖靈感孕，藉童貞女馬利亞而生。捨身十架，為贖罪祭牲，義者代不義，使信者藉寶血得生，稱義得救。又按聖經所記死後三日復活。今尊為吾等大祭司榮上主右邊。不日再來建立公義和平國度。  
(腓 2：6-11；路 1：34-38；彼前 3:18；來 2：9；羅 5:9；徒 2:23-24；來 8:1；太 26:64)
3. 聖靈乃受遣聖者，內住信徒心中，引領及教導信徒，賜予能力，使世人為罪為義為審判自責。  
(約 14：15-18,16：13；徒 1:8；約 16:7-11)
4. 神默示新舊約聖經，其原稿正確無誤，完全顯明神使人得救的旨意，為基督徒信仰生活法典。  
(彼後 1：20-21；提後 3：15-16)
5. 神按己形造人，後世人用悖逆墮落，咎取身體靈魂死亡，後代人類生具罪性，遠離生命之主，惟主耶穌基督代贖鴻恩，信者蒙恩得救，永享恩福。頑梗不信者被罰受苦。  
(創 1：27；羅 3:23；林前 15:20-23；后 21:8,21:1-4)
6. 耶穌基督成就普世救恩；悔改相信者自聖靈重生，蒙受永生救恩，貴為上主兒女。  
(多 3：4-7)
7. 信徒當按神的旨意被聖靈充滿，全然成聖，與罪和世界分別，完全奉獻，遵行神旨，領受聖潔生活，有效事奉的能力。在信徒生活中，這是一個得救後而有的獨特及繼續不斷的經驗。  
(帖前 5：23；徒 1：8；羅 6：1-14)

8. 耶穌基督成就救恩，包括使人肉身得蒙醫治，信徒當照聖經教訓為病人抹油禱告，乃教會於今所當享特權。

（太 8：16-17；雅 5：13-16）

9. 教會乃由所有信靠耶穌基督，蒙寶血赦罪得贖，藉聖靈重生信眾（信徒）所組成，教會元首基督曾差遣使徒將福音遍傳天下向各國萬民作見證。地方教會由信奉基督之信徒組成，旨在同心敬拜，互為肢體，領受主道，同心禱告，彼此交接。廣傳福音，奉行聖禮，受洗歸主，同領聖餐。

（弗 1:22-23；太 28：19-29；徒 2：41-47）

10. 將來死人復活，義者復活得生，不信者復活受審。

（林前 15：20-23；約 5:28-29）

11. 主耶穌基督必復臨，隨時顯現此項重要真理帶來聖徒活潑盼望，激勵信徒生活分別為聖，事奉熱切忠誠。

（來 10：37；路 21:27；多 2：11-14）